



*Give us this
bread always*

JOHN 6:34



Jerusalem Evangelical Lutheran Church

Mr. Roger L. Kurtz, *Director of Music*
<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

11th Sunday after Pentecost

August 4, 2024

10:30 a.m.

WELCOME & ANNOUNCEMENTS

PRELUDE: *Meditation on an Old Covenanters’ Tune* – Robert Elmore

CONFESSION AND FORGIVENESS

*All who are able, please stand and face the baptismal font at the front of the church. Throughout this worship folder, the text in **bold type** is said by the congregation.*

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence for reflection and prayer

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

HYMN #521: *O Day of Rest and Gladness* ELLACOMBE

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GLORIA (*Glory Be to God in Heaven*) (music on p. 204 ELW Setting 10)

Glory be to God in heaven; peace, goodwill to all the earth.

Mighty God of all creation, Father of surpassing worth:

we exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.

**Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.**

Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;

Holy One in faith we name you, God most high, yet near to all:

Jesus Christ, with God the Spirit, in the Father's splendor bright.

For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Exodus 16:2-4, 9-15 (*printed on back cover*)

The congregation is seated. At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

PSALM 78:23-29 *The psalm is spoken responsively.*

²³So God commanded the ^l clouds above
and opened the ^l doors of heaven,

²⁴**raining down manna upon ^l them to eat
and giving them ^l grain from heaven.**

²⁵So mortals ate the ^l bread of angels;
God provided for them ^l food enough.

²⁶**The LORD caused the east wind to blow ^l in the heavens
and powerfully led out ^l the south wind,**

²⁷raining down flesh upon ^l them like dust
and flying birds like the sand ^l of the seas,

²⁸**letting them fall in the midst ^l of the camp
and round a- ^l bout the dwellings.**

²⁹So the people ate and ^l were well filled,
for God gave them ^l what they craved.

SECOND READING: Ephesians 4:1-16 *(printed on back cover)*

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

(music on p. 205 ELW Setting 10)

The congregation stands to sing the Gospel Acclamation

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

HOLY GOSPEL: John 6:24-35 *(printed on back cover)*

Prior to the reading of the Holy Gospel, the following is said:

The Holy Gospel according to John. **Glory to you, O Lord.**

At the conclusion of the Gospel, the following is said:

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

The congregation is seated.

HYMN OF THE DAY #461: All Who Hunger, Gather Gladly HOLY MANNA

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;**

he descended to the dead. On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS

Each petition concludes: Merciful God, receive our prayer.

The presiding minister concludes the prayers. The congregation responds: Amen.

PEACE

The peace of the Lord be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say,

"Peace be with you" or similar words. At the conclusion of the Peace, the congregation is seated.

SOLO: Manna Sweet, Refresh Your Flock – Borghild Jacobson

Zachary Fetter, soloist

OFFERTORY HYMN #467: *We Place upon Your Table, Lord* DISTRESS
(stanzas 1 & 3)

As the offering is presented, the congregation stands to sing the offertory hymn.

OFFERTORY PRAYER:

Assisting Minister: Let us pray: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

The presiding minister continues with the proper Preface. At the conclusion of the Preface, the congregation sings the Sanctus.

SANCTUS (*Holy, Holy, Holy Lord*) (*music on p. 207 ELW Setting 10*)
Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

EUCCHARISTIC PRAYER

The congregation responds. Amen.

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION

When we eat this bread, we share the body of Christ.

When we drink this cup we share the blood of Christ.

Reveal yourself to us, O Lord as once you revealed yourself to your disciples.

AGNUS DEI (*O Lamb of God*) (*music on p. 208 ELW Setting 10*)

**O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save:
have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave:
have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away; eternal peace with God you made:
give us your peace, we pray.**

COMMUNION

The congregation is seated. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. We commune by pouring chalice. Please take an empty cup before going to the rail. (The pre-filled cups contain grape juice.) Those who wish to receive only a blessing at the altar should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. Each person may respond: Amen.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Assisting Minister: Let us pray: We give you thanks almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy strengthen us through this gift of faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

HYMN #647: *Glorious Things of You Are Spoken* Alternate Tune: AUSTRIA

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE: *Little Prelude and Fugue in B-flat Major* – Johann Sebastian Bach

ALTAR FLOWERS are given today to the Glory of God.

SERVING IN THE LITURGY

| | |
|-----------------------|---|
| Supply Pastor | Reverend Scott Brubaker |
| Organist | Roger Kurtz |
| Asst. Minister/Lector | J.D. Wissler |
| Altar Guild | Emma Miller |
| Acolyte | Joyce Burkholder |
| Ushers | Claude Grube, Andy Anderson, Charles Sweigart Jr. |
| Zoom Monitor | Zachary Fetter |

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ANNOUNCEMENTS:

We extend our appreciation to Zachary Fetter for sharing his musical gifts this morning.

Thank you to Rev. Scott Brubaker for serving as our supply pastor today.

If there are any emergencies or needs of a Pastor please contact the church office: 717-626-8972, Zachary Fetter's cell phone: 717-572-5799, or Brenda Fetter's cell phone 717-283-9947.

Reminder Dates

Fellowship 9:00 am, Adult Forum 9:30am and Worship Service at 10:30 am on Sunday, August 4.

Worship & Music Committee Meeting after worship service on Sunday, August 4.

September Newsletter Deadline on Thursday, August 15.

Community Meal on Monday, August 19 from 5:30 to 6:30pm.

Council Meeting at 7pm on Tuesday, August 20.

The Potluck scheduled for Saturday, August 24 at BULC is CANCELLED.

United Lutheran Seminary Kindling Faith Online Event via Zoom 7-8:30pm on Tuesday, August 27.

ATTENTION ALL MEMBERS

The contract for our new Vicar Philip Supeck has been signed and his start date will be August 19, 2024. He is looking forward in meeting all members. In the narthex, there are copies of Vicar Philip's life and ministry.

COMMUNITY MEAL

Our third Community Meal will be held on Monday August 19TH from 5:30-6:30pm. Please join us in the social hall for good food and fellowship! If you would like to help with the meal, please see the sign up sheet in the narthex.

I have been involved with Rothsville Community Day since its inception more than 20 years ago. I am willing to work with someone this year as an understudy. Then in 2025 take over Jerusalem's area of responsibility. There is a community committee with representatives from Millport Mennonite, Salem Utd Methodist, St Paul's EC and Jerusalem Lutheran. They meet a few times a year beginning late winter, early spring to plan the September event. Brad Clubb (chairman) and I represent Jerusalem. Please consider this community outreach and volunteer your time. For questions and/or further information contact me. Thank you Ken Craley - (717) 625-3848 or (717) 875-8603

MUSIC NOTES:

Sylvia Dunstan (1955-1993), the author of the Hymn of the Day ("All Who Hunger, Gather Gladly" - *ELW* #461), wrote nearly 60 hymns before her untimely death from liver cancer at age 38. She is remembered for her gift of writing, her love of liturgy, and her passion concerning those in need. Ordained in the United Church of Canada, Dunstan served as a parish pastor, as well as a chaplain for a maximum-security prison. "All Who Hunger, Gather Gladly," her best-known hymn, was written following an annual conference of the Hymn Society in the United States and Canada, where she led a session exploring her hymns. According to Dunstan, "After the conference, some of us vacationed at Folly Beach outside Charleston, S.C., where I worked out this text, wandering up and down the beach singing the tune 'Holy Manna.'" Three other texts by Dunstan appear in *Evangelical Lutheran Worship*: "Bless Now, O God, the Journey" (*ELW* #326), "Crashing Waters at Creation" (*ELW* #455), and "In All Our Grief" (*ELW* #615).

FIRST READING: Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Psalms 78:23-29**SECOND READING: Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, and tossed and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

GOSPEL: John 6:24-35

When the crowd saw that neither Jesus nor his disciples were [beside the sea], they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?"

²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"

³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Next Sunday's Readings: 1 Kings 19:4-8; Psalm 34:1-8; Ephesians 4:25-5:2; John 6:35, 41-51.

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Tracks 1 and 2
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