



RECEIVE THE HOLY SPIRIT

JOHN 20:22



Jerusalem Evangelical Lutheran Church

The Reverend Dr. Daniel M. Yeiser, *Interim Pastor*

Mr. Roger L. Kurtz, *Director of Music*

<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

Day of Pentecost

May 28, 2023

10:30 a.m.

WELCOME AND ANNOUNCEMENTS

PRELUDE: *Variations on “Veni Creator Spiritus”* – Maurice Duruflé

GATHERING:

Blessed by the holy Trinity, + one God, whose steadfast love endures forever.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and one another.

Merciful God,

we confess that we have not followed your path, but have chosen our own way.

Instead of putting others before ourselves, we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves and free us to love our neighbors. Amen

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of +Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

HYMN #405: *O Spirit of Life* O HEILIGER GEIST

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

p. 138 (*ELW Setting 3*)

CANTICLE OF PRAISE: *This Is the Feast*

p. 140 (*ELW Setting 3*)

PRAYER OF THE DAY

FIRST READING: Acts 2:1-21 (*printed on the back cover*)

The congregation is seated. At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

PSALM 104:25-35, 37

The refrain printed below is sung first by the choir; everyone sings each time it is repeated. The verses are sung responsively as indicated.



²⁵O LORD, how manifold^l are your works!*

In wisdom you have made them all; the earth is full^l of your creatures.

²⁶Yonder is the great and wide sea with its living things too man-^ly to number,*
creatures both^l small and great.

²⁷There move the ships, and there is^l that Leviathan,*
which you have made for the^l sport of it.

²⁸All of them^l look to you*
to give them their food^l in due season. *Refrain*

²⁹You give it to them; they | gather it; *
 you open your hand, and they are filled | with good things.
³⁰**You hide your face, and | they are terrified; *
 you take away their breath, and they die and return | to their dust.**
³¹You send forth your Spirit, and they | are created; *
 and so you renew the face | of the earth.
³²**May the glory of the LORD en- | dure forever; *
 may the LORD rejoice in | all his works. Refrain**
³³He looks at the earth | and it trembles; *
 he touches the mountains | and they smoke.
³⁴**I will sing to the LORD as long | as I live; *
 I will praise my God while I | have my being.**
³⁵May these words | of mine please him; *
 I will rejoice | in the LORD.
³⁷**Bless the LORD, | O my soul. *
 Hal | lelujah! Refrain**

SECOND READING: 1 Corinthians 12:3b-13

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

p. 142 (*ELW Setting 3*)

The congregation stands to sing the Gospel Acclamation

HOLY GOSPEL: John 20:19-23 (*printed on the back cover*)

The congregation stands; then the following is said:

The Holy Gospel according to John. **Glory to you, O Lord.**

At the conclusion of the Gospel, the following is said:

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

The congregation is seated.

HYMN OF THE DAY #577: Creator Spirit, Heavenly Dove VENI CREATOR SPIRITUS

NICENE CREED

p. 104 (*ELW Setting 1*)

PRAYERS

*Each petition concludes: Hear us, O God. **Your mercy is great.***

*The presiding minister concludes the prayers. The congregation responds: **Amen.***

PEACE

The peace of the Lord be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say,

“Peace be with you” or similar words. At the conclusion of the Peace, the congregation is seated.

ANTHEM: *Gracious Spirit, Dwell with Me* – Traditional Plainsong Melody, arr. K. Lee Scott

OFFERTORY PRAYER:

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues with the proper Preface. At the conclusion of the Preface, the congregation sings the Sanctus.

SANCTUS

p. 144 (*ELW Setting 3*)

EUCCHARISTIC PRAYER

p. 111 (*ELW Setting 1*)

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

FRACTION

The table of life is spread before us. Receive the goodness and mercy of God. All are welcome at this table where Christ is the host and the meal.

AGNUS DEI

p. 146 (*ELW Setting 3*)

COMMUNION

The congregation is seated. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. We commune by pouring chalice. Please take an empty glass before going to the rail. (The pre-filled cups contain grape juice.) Those who wish to receive only a blessing at the altar should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. Each person may respond: Amen.

COMMUNION HYMN #398: *Holy Spirit, Truth Divine* SONG 13

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION PRAYER

Assisting Minister: Let us pray: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

HYMN #400: *God of Tempest, God of Whirlwind* CWM RHONDDA

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE: *Finale (Variations on “Veni Creator Spiritus”)* – Maurice Duruflé

ALTAR FLOWERS are given today by Brenda Fetter in honor of Zachary Fetter’s H.S. Graduation

MUSIC NOTES:

Both the prelude and postlude feature works by Maurice Duruflé (1902-1986) based on “Veni Creator Spiritus,” the plainsong melody paired with “Creator Spirit, Heavenly Dove” (*ELW* #577) – this morning’s Hymn of the Day. Composed in 1930, the three variations offered as the prelude show the impressionistic influence of Gabriel Fauré, one of Duruflé’s teachers, while the fourth variation presented as the postlude is very much in the tradition of the great French organ toccatas. One of the most distinguished French organists and composers of the last century, Duruflé was organist at St. Etienne-du-Mont in Paris from 1930 until 1975, and also served as Professor of Harmony at the Paris Conservatory from 1943 until 1969. As a composer, he was extremely self-critical and would only publish music that satisfied his own very high standards; consequently, his organ works, though few in number, rank among the best 20th-century compositions for the instrument.

SERVING IN THE LITURGY

Interim Pastor	The Reverend Dr. Daniel M. Yeiser
Organist	Roger Kurtz
Asst. Minister/Lector	Zachary Fetter
Altar Guild	Brenda Fetter
Acolyte	Joyce Burkholder
Ushers	Claude Grube and Andy Anderson
Zoom Monitor	

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FIRST READING: Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved."

or Numbers 11:24-30 [not printed]

Psalm 104:24-34, 35b

SECOND READING: 1 Corinthians 12:3b-13
[not printed]

or Acts 2:1-21 [see First Reading]

GOSPEL: John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

or John 7:37-39 [not printed]

Next Sunday's Readings: Genesis 1:1—2:4a; Psalm 8; 2 Corinthians 13:11-13; Matthew 28:16-20.

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