

She  
put in  
**everything**  
she had,  
all she had  
to live on

MARK 12:44



# Jerusalem Evangelical Lutheran Church

Philip J. Supeck, *Vicar*  
Mr. Roger L. Kurtz, *Director of Music*  
<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

**25th Sunday after Pentecost**  
**November 10, 2024**  
**10:30 a.m.**

In the name of the Father, and of the ✚ Son, and of the Holy Spirit. **Amen.**

## **WELCOME & ANNOUNCEMENTS**

**PRELUDE:** *Aria* – Flor Peeters

*Throughout this bulletin, the text in **bold** type is said by the congregation.*

*Please be seated or kneel if able.*

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence for reflection and prayer*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

*The congregation stands to sing the hymn.*

**HYMN #695:** *As Saints of Old*      FOREST GREEN

### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### **KYRIE**

*(music on p. 147 ELW Setting 4)*

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.**  
For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

### **GLORIA**

*(music on p. 148 ELW Setting 4)*

Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **PRAYER OF THE DAY**

Let us pray:

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

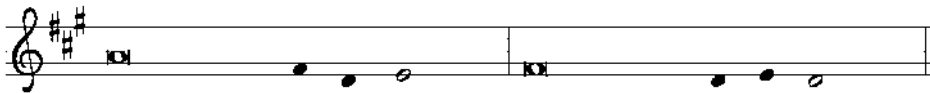
*The congregation is seated.*

**FIRST READING: 1 Kings 17:8-16** *(printed on back cover)*

*At the conclusion of the reading, the following is said:*

The word of the Lord. **Thanks be to God.**

**PSALM 146** *Please remain seated. The psalm is sung responsively as indicated.*



<sup>1</sup>Hallelujah! Praise the LORD, <sup>1</sup>O my soul!  
I will praise the LORD as long as I live; I will sing praises to my God while  
I <sup>1</sup>have my being.

<sup>2</sup>**Put not your trust in rulers, nor in any <sup>1</sup>child of earth,  
for there is no <sup>1</sup>help in them.**

<sup>3</sup>When they breathe their last, they re- <sup>1</sup>turn to earth,  
and in that day <sup>1</sup>their thoughts perish.

<sup>4</sup>**Happy are they who have the God of Jacob <sup>1</sup>for their help,  
whose hope is in the <sup>1</sup>LORD their God;**

<sup>5</sup>who made heaven and earth, the seas, and all that <sup>1</sup>is in them;  
who keeps his prom- <sup>1</sup>ise forever;

<sup>6</sup>**who gives justice to those who <sup>1</sup>are oppressed,  
and food to <sup>1</sup>those who hunger.**

<sup>7</sup>The LORD sets the prisoners free; the LORD opens the eyes <sup>1</sup>of the blind;  
the LORD lifts up those who <sup>1</sup>are bowed down;

<sup>8</sup>**the LORD loves the righteous; the LORD cares <sup>1</sup>for the stranger;  
he sustains the orphan and widow, but frustrates the way <sup>1</sup>of the wicked.**

<sup>9</sup>The LORD shall <sup>1</sup>reign forever,  
your God, O Zion, throughout all generations. <sup>1</sup>Hallelujah!

**SECOND READING: Hebrews 9:24-28** *(printed on back cover)*

*At the conclusion of the reading, the following is said:*

The word of the Lord. **Thanks be to God.**

*The congregation stands to sing the Gospel Acclamation.*

**GOSPEL ACCLAMATION**

*(music on p. 151 ELW Setting 4)*

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**HOLY GOSPEL: Mark 12:38-44** *(printed on back cover)*

*Prior to the reading of the Holy Gospel, the following is said:*

The Holy Gospel according to Mark. **Glory to you, O Lord.**

*At the conclusion of the Gospel, the following is said:*

The Gospel of our Lord. **Praise to you, O Christ.**

*The congregation is seated.*

**SERMON**

Vicar Philip Supeck

*The congregation stands to sing the hymn.*

**HYMN OF THE DAY #686:** *We Give Thee but Thine Own* HEATH

### **APOSTLES CREED**

With the whole church let us confess our faith...

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead. On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*Please kneel or be seated.*

### **PRAYERS**

*Each petition concludes:* Lord in your mercy, **Hear our prayer.**

*The presiding minister concludes the prayers. The congregation responds:* **Amen.**

### **PEACE**

The peace of the Lord be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you" or similar words.*

*At the conclusion of the Peace, the congregation is seated.*

**ANTHEM:** *O God of Mercy* – Simon Lole

*Please stand if you are able.*

**OFFERTORY HYMN #884:** *Praise God, from Whom All Blessings Flow* OLD HUNDREDTH

### **OFFERTORY PRAYER:**

*Assisting Minister:* Let us pray: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

### **GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*The presiding minister continues with the proper Preface. At the conclusion of the Preface, the congregation sings the Sanctus.*

## SANCTUS

*(music on p. 153 ELW Setting 4)*

**Holy, holy, holy Lord, Lord God of pow'r and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## EUCCHARISTIC PRAYER

*The congregation responds. Amen.*

## LORD'S PRAYER

Gather into one by the Holy Spirit let us pray as Jesus taught us to pray...

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## FRACTION

Come to the banquet, for all is now ready.

## AGNUS DEI

*(music on p. 154 ELW Setting 4)*

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

## COMMUNION

*The congregation is seated. The ushers will dismiss the assembly for communion. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. We commune by pouring chalice. Please take an empty cup before going to the rail. (The pre-filled cups contain grape juice.) Those who wish to receive only a blessing at the rail should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. Amen. The blood of Christ, shed for you. Amen.*

## COMMUNION HYMN #790: *Day by Day*      BLOT EN DAG

*Please stand if you are able.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST-COMMUNION PRAYER

*Assisting Minister:* Let us pray: We give you thanks almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy strengthen us through this gift of faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

**HYMN #707:** *Lord of Glory, You Have Bought Us* HYFRYDOL

## DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

**POSTLUDE:** *Toccata in F Major* – Dietrich Buxtehude

**ALTAR FLOWERS** are given today to the Glory of God.

### SERVING IN THE LITURGY

|                       |   |
|-----------------------|---|
| Vicar                 | Philip J. Supeck                                  |
| Organist              | Roger Kurtz                                       |
| Asst. Minister/Lector | Dave Carson                                       |
| Altar Guild           | Emma Miller                                       |
| Acolyte               | Joyce Burkholder                                  |
| Ushers                | Claude Grube, Andy Anderson, Charles Sweigart Jr. |

**PRAYER CONCERNS:** Rene Amey, Chrystine and Andy Anderson, Leslie Carson, Cheyenne Colon, Rev. Stephen Deal, Spencer Ehrhart, Bonnie Hench, Weston Hertzler, Hunter Leisey, Sharon Levering, Lois Mearig, Judy Perry, Mel Ravegum, Andrea Reynolds, Norma Rhoads, Lisa Riley, Greg Summers, Toby Sweigart, and Doris Witwer.



**FIRST READING: 1 Kings 17:8-16**

Then the word of the LORD came to [Elijah], saying, <sup>9</sup>“Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” <sup>10</sup>So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” <sup>11</sup>As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” <sup>13</sup>Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son.” <sup>14</sup>For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” <sup>15</sup>She went and did as Elijah said, so that she as well as he and her household ate for many days. <sup>16</sup>The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

**Psalm 146****SECOND READING: Hebrews 9:24-28**

Christ did not enter a sanctuary made by human hands, a mere copy of the true one,

but he entered into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; <sup>26</sup>for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for mortals to die once, and after that the judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

**GOSPEL: Mark 12:38-44**

As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, <sup>39</sup>and to have the best seats in the synagogues and places of honor at banquets! <sup>40</sup>They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

<sup>41</sup>He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. <sup>42</sup>A poor widow came and put in two small copper coins, which are worth a penny. <sup>43</sup>Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. <sup>44</sup>For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

**Next Sunday's Readings:** Daniel 12:1-3; Psalm 16; Hebrews 10:11-14 [15-18] 19-25; Mark 13:1-8.

Cover: *The Widow's Mite* by James Tissot (French, 1836-1902). Image from 3LH-Fine Art. Copyright © 2022 SuperStock. Used by permission. Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at [www.augsburgfortress.org](http://www.augsburgfortress.org). Tracks 1 and 2  
Copyright © 2024 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A. ELCA-R