



I will make you
fish for people

MATTHEW 4:19

Je vous ferai

PÊCHEUR
D'HOMME



Jerusalem Evangelical Lutheran Church

The Reverend Dr. Daniel M. Yeiser, *Interim Pastor*
Mr. Roger L. Kurtz, *Director of Music*
<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

Third Sunday after Epiphany
January 22, 2023
10:30 a.m.

WELCOME & ANNOUNCEMENTS

PRELUDE: *Chorale Prelude on “Liebster Jesu, wir sind hier”* – Anton Wilhelm Leupold

CONFESSION AND FORGIVENESS

*All who are able, please stand and face the baptismal font at the front of the church.
Throughout this worship folder, the text in **bold** type is said by the congregation.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence for reflection and prayer

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

HYMN #520: *Dearest Jesus, at Your Word* LIEBSTER JESU, WIR SIND HIER

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will break forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

PRAYER OF THE DAY

The presiding minister says a prayer to which the congregation responds, Amen.

FIRST READING: Isaiah 9:1-4 *(printed on the back cover)*

The congregation is seated. At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

PSALM 27:1, 4-9

The psalm is spoken responsively.

¹The LORD is my light and my salvation; whom then ¹ shall I fear?

The LORD is the stronghold of my life; of whom shall I ¹ be afraid?

⁴**One thing I ask of the LORD; one ¹ thing I seek;**

**that I may dwell in the house of the LORD all the days of my life; to gaze up-
on the beauty of the LORD and to seek God ¹ in the temple.**

⁵For in the day of trouble God will ¹ give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up- ¹ on a rock.

⁶**Even now my head is lifted up above my enemies ¹ who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will
sing and make music ¹ to the LORD.**

⁷Hear my voice, O LORD, ¹ when I call;

have mercy on me and ¹ answer me.

⁸**My heart speaks your message— ¹ “Seek my face.”**

Your face, O LORD, ¹ I will seek.

⁹Hide not your face from me, turn not away from your ser- ¹ vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of ¹ my
salvation.

SECOND READING: 1 Corinthians 1:10-18 *(printed on the back cover)*

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

HYMN #174: GOSPEL ACCLAMATION *(Celtic Alleluia)*

The congregation stands to sing the Gospel Acclamation.

HOLY GOSPEL: Matthew 4:12-23 (*printed on the back cover*)

The congregation stands; then the following is said:

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

At the conclusion of the Gospel, the following is said:

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

The congregation is seated.

HYMN OF THE DAY #696: *Jesus Calls Us; o'er the Tumult* GALILEE

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

Each petition concludes: Merciful God, receive our prayer.

The presiding minister concludes the prayers. The congregation responds: Amen.

PEACE

The peace of the Lord be with you always. **And also with you.**

ANTHEM: *Day by Day* – Martin How

OFFERTORY PRAYER

Assisting Minister: Let us pray, Merciful God,
receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presiding minister continues with the proper Preface. At the conclusion of the Preface, the congregation sings the Sanctus.

HYMN #190: *Holy, Holy, Holy (Sanctus)*

EUCCHARISTIC PRAYER

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

FRACTION/INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

HYMN #199: *Jesus, Lamb of God (Agnus Dei)*

COMMUNION

The congregation is seated. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. Those who wish to receive only a blessing should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. Each person may respond: Amen.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

POST-COMMUNION PRAYER

Assisting Minister: Let us pray: O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now – today, tomorrow, every day – that we tell the story of your never-ending love and sing your praise both now and forever. **Amen.**

BLESSING

The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor, ✚ and give you peace. **Amen.**

HYMN #511: *Thy Strong Word* EBENEZER

DISMISSAL

Go in peace. Be the light of Christ. **Thanks be to God.**

POSTLUDE: *Allegro Maestoso e Vivace (Sonata No. 2)* – Felix Mendelssohn

ANNOUNCEMENTS:

MUSIC NOTES:

The following text of the anthem is attributed to St. Richard of Chichester (1197-1253): “Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.” Martin How (b. 1931), the composer of the musical setting, is a British church musician and composer who spent most of his career with the Royal School of Church Music. Known principally as a choir trainer specializing in the training and motivation of young singers, he developed the RSCM training program which has been used in various forms throughout the world.

Here is Pastor Yeiser’s contact information:

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SERVING IN THE LITURGY

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|-----------------------|-----------------------------------|
| Interim Pastor | The Reverend Dr. Daniel M. Yeiser |
| Organist | Roger Kurtz |
| Asst. Minister/Lector | Zachary Fetter |
| Altar Guild | Brenda Fetter |
| Acolyte | Joyce Burkholder |
| Ushers | Claude Grube and Andy Anderson |
| Zoom Monitor | Mike Fetter |

PRAYER CONCERNS: Please pray for Christine and Andy Anderson, Lynn Beard, Barry Becker, Joyce Burkholder, Weston Hertzler, Hunter Leisey, Lillian Logeman, Byron Miller, Judy Perry, Lisa Riley, Vickie and Jim Salmi, Daryl Slaymaker, Aaron Strippling Family, Janice Styer, Greg Summers, Bonnie Trout, Pastor Dennis Trout, and Doris Witwer. Pray for God's healing presence in places of hunger, pain, illness, or overwhelming sorrow. Be with military personnel, first responders, healthcare workers and the helpers and the residents at nursing homes; school boards, school administrators, staff, teachers, and students in communities around this country.

Reminder Dates

Adult Forum/Fellowship at 9:00 am with Worship Service at 10:30 am on Sunday, Jan. 22
Choir Practice at 7pm on Wednesday, Jan.25

Lititz-Warwick Community Chest Food Bank

January Suggestions:

condensed soup– cream of mushroom, cream of chicken, tomato

*** rice - plain white or brown**

*** flavored baked beans**

Items can be placed in the box near the elevator on the first floor - thank you



Important Date

Sunday, February 5, 2023 Annual Congregational Meeting to follow the worship service with pizza and dessert after the meeting. Pizza will be provided. Please bring a dessert to share with all.

ALTAR FLOWERS are given today to the Glory of God by Ken and Janet Craley in honor of their 56th Wedding Anniversary

FIRST READING: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Psalm 27:1, 4-9**SECOND READING: 1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to

proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

GOSPEL: Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan,
Galilee of the Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and
shadow of death
light has dawned."

¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fish for people." ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Next Sunday's Readings: Micah 6:1-8; Psalm 15; 1 Corinthians 1:18-31; Matthew 5:1-12.

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