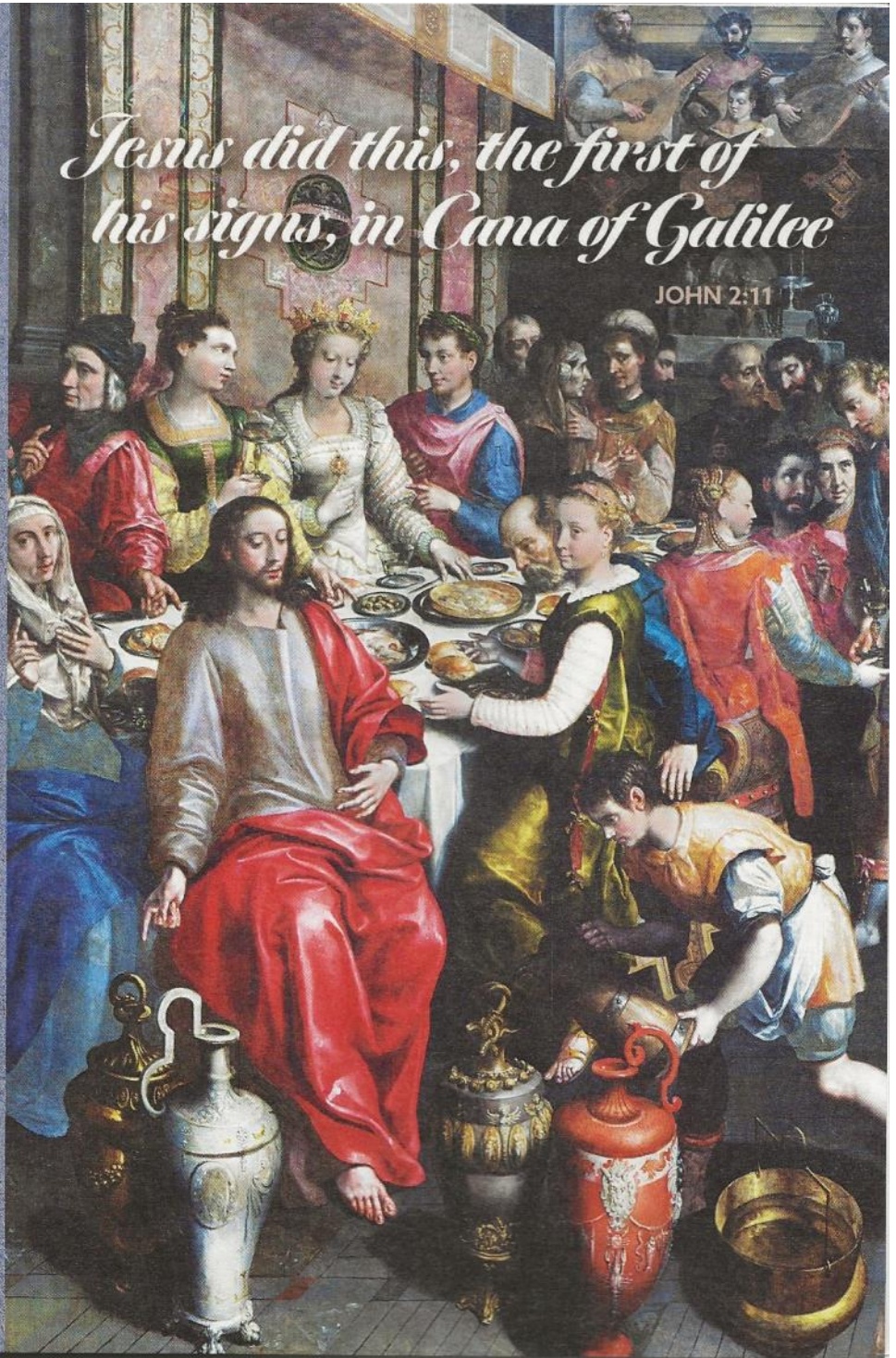


*Jesus did this, the first of
his signs, in Cana of Galilee*

JOHN 2:11





Jerusalem Evangelical Lutheran Church

Philip J. Supeck, *Vicar*
Mr. Roger L. Kurtz, *Director of Music*
<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

Second Sunday after Epiphany
January 19, 2025
10:30 a.m.

In the name of the Father, and of the ✚ Son, and of the Holy Spirit. **Amen.**

WELCOME & ANNOUNCEMENTS

PRELUDE: *Prelude on “Union Seminary”* – Charles Callahan

*Throughout this bulletin, the text in **bold** type is said by the congregation.*

Please be seated or kneel if able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence for reflection and prayer

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The congregation stands to sing the hymn.

HYMN #310: Songs of Thankfulness and Praise SALZBURG

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GLORIA

(music on p. 158 ELW Setting 5)

PRAYER OF THE DAY

Let us pray:

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

The congregation is seated.

FIRST READING: Isaiah 62:1-5 *(printed on back cover)*

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

PSALM 36:5-10 *Please remain seated. The refrain printed below is sung first by the choir; everyone sings each time it is repeated. The choir sings the verses.*



We feast on the a - bun-dance of your house, O Lord.

⁵Your love, O LORD, reaches ¹ to the heavens,
and your faithfulness ¹ to the clouds.

⁶Your righteousness is like the strong mountains, your justice like ¹ the great deep;
you save both man and ¹ beast, O LORD.

⁷How priceless is your ¹ love, O God!

Your people take refuge under the shadow ¹ of your wings. **Refrain**

⁸They feast upon the abundance ¹ of your house;
you give them drink from the river of ¹ your delights.

⁹For with you is the ¹ well of life,
and in your light ¹ we see light.

¹⁰Continue your lovingkindness to ¹ those who know you,
and your favor to those who are ¹ true of heart. **Refrain**

SECOND READING: 1 Corinthians 12:1-11 (printed on back cover)

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

The congregation stands to sing the Gospel Acclamation.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

HOLY GOSPEL: John 2:1-11 (printed on back cover)

Prior to the reading of the Holy Gospel, the following is said:

The Holy Gospel according to John. **Glory to you, O Lord.**

At the conclusion of the Gospel, the following is said:

The Gospel of our Lord. **Praise to you, O Christ.**

The congregation is seated.

SERMON

Vicar Philip Supeck

The congregation stands to sing the hymn.

HYMN OF THE DAY #312: *Jesus, Come! For We Invite You*

UNION SEMINARY

APOSTLES CREED

With the whole church let us confess our faith...

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Please kneel or be seated.

PRAYERS

*Each petition concludes: Lord in your mercy, **Hear our prayer.***

*The presiding minister concludes the prayers. The congregation responds: **Amen.***

INSTALLATION OF CHURCH COUNCIL

Please stand if you are able.

PEACE

The peace of the Lord be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you" or similar words.

At the conclusion of the Peace, the congregation is seated.

ANTHEM: *This Is the Hour of Banquet and of Song* – Richard Shephard

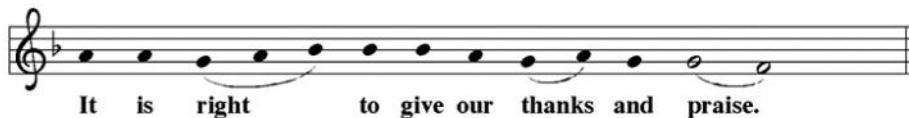
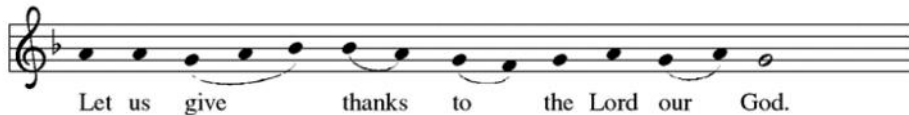
Please stand if you are able.

OFFERTORY HYMN #884: *Praise God, from Whom All Blessings Flow* OLD HUNDREDTH

OFFERTORY PRAYER:

Assisting Minister: Let us pray: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING



HYMN #190: *Holy, Holy, Holy (Sanctus)*

EUCCHARISTIC PRAYER

The congregation responds: Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us to pray...

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION

Taste and see that the Lord is good!

Blessed are all invited to His feast.

HYMN #199: *Jesus, Lamb of God (Agnus Dei)*

COMMUNION

The congregation is seated. The ushers will dismiss the assembly for communion. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. We commune by pouring chalice. Please take an empty cup before going to the rail. (The pre-filled cups contain grape juice.) Those who wish to receive only a blessing at the rail should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. Amen. The blood of Christ, shed for you. Amen.

COMMUNION HYMN #488: *Soul, Adorn Yourself with Gladness* SCHMÜCKE DICH

Please stand if you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Assisting Minister: Let us pray: We give you thanks almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy strengthen us through this gift of faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING



☩ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.



☩ A - men

HYMN: *When Christ's Appearing Was Made Known* ERHALT UNS, HERR

- 1 When Christ's appearing was made known,
King Herod trembled for his throne;
but he who offers heav'nly birth
seeks not the kingdoms of this earth.
- 2 The eastern sages saw from far
and followed on his guiding star;
by light their way to light they trod,
and by their gifts confessed their God.
- 3 Within the Jordan's sacred flood
the heav'nly Lamb in meekness stood,
that he, of whom no sin was known,
might cleanse his people from their own.
- 4 And oh, what miracle divine,
when water reddened into wine!
He spoke the word, and forth it flowed
in streams that nature ne'er bestowed.
- 5 For this his glad epiphany,
all glory unto Jesus be;
whom with the Father we adore,
and Holy Ghost forevermore.

Text: Coelius Sedulius, c. 5th cent.; tr. John M. Neale, 1818-1866, alt.; Public Domain
Tune: ERHALT UNS, HERR - J. Klug, *Geistliche Lieder*, 1543; Public Domain

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE: *Chorale Prelude on "Erhalt uns, Herr"* – Dietrich Buxtehude

Portions from sundaysandseasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #22800. Psalm refrain from *St. Martin's Psalter*, used by permission. Copyright 2005 E-Libris Editions.

FIRST READING: Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of
the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed
Desolate;

but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Psalms 36:5-10**SECOND READING: 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak.

³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of

the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

GOSPEL: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Next Sunday's Readings: Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31a; Luke 4:14-21.

Cover: *Miracle at Cana* (1597) by Maerten de Voos, Antwerp, Belgium. Photo copyright © 2023 sedmak/Getty Images Plus via Getty Images. Used by permission.

Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at www.augsburgfortress.org.

Copyright © 2024 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A.

ITEM013699 ELCA-R