



Foxes
have holes,
and birds of the air
have nests...

LUKE 9:58



Jerusalem Evangelical Lutheran Church

The Reverend Bonnie M. Oplinger, *Pastor*
Mr. Roger L. Kurtz, *Director of Music*

“As followers of Jesus, we serve our neighbors locally and globally.”

The Third Sunday after Pentecost

June 26, 2022

9:00 a.m.

WELCOME AND ANNOUNCEMENTS

PRELUDE: *Lied* – Louis Vierne

GATHERING:

Blessed by the holy Trinity, + one God, whose steadfast love endures forever.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and one another.

Merciful God,

we confess that we have not followed your path, but have chosen our own way.

Instead of putting others before ourselves, we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves and free us to love our neighbors. Amen

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of +Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

GATHERING HYMN #404: *Come, Gracious Spirit, Heavenly Dove*

HERR JESU CHRIST, MEINS

APOSTOLIC GREETING

p. 203 (*ELW*)

CANTICLE OF PRAISE

p. 204

PRAYER OF THE DAY

The presiding minister says a prayer to which the congregation responds,
Amen.

FIRST READING: 1 Kings 19:15-16, 19-21

The congregation is seated. At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 16

The psalm is spoken responsively as indicated.

- ¹ Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”
- ² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**
- ³ But those who run after other gods
shall have their troubles multiplied.
- ⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips. R**
- ⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.
- ⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**
- ⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.
- ⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**
- ⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰ **For you will not abandon me^l to the grave,
nor let your holy one^l see the pit.**

¹¹ You will show me the^l path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
for-^l evermore.

SECOND READING: Galatians 5:1, 13-25

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

p. 205

The congregation stands to sing the Gospel Acclamation.

HOLY GOSPEL: Luke 9:51-62

The congregation stands; then the following is said:

The Holy Gospel according to Luke. **Glory to you, O Lord.**

At the conclusion of the Gospel, the following is said:

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

The congregation is seated.

HYMN OF THE DAY #810: O Jesus, I Have Promised

MUNICH

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*Each petition concludes: God of grace, **hear our prayer.***

*The presiding minister concludes the prayers. **Amen.***

PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERTORY HYMN #465: *As the Grains of Wheat*

AS THE GRAINS

GREAT THANKSGIVING

p. 206

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS (Holy, Holy, Holy)

p. 207

WORDS OF INSTITUTION

*The congregation responds. **Amen.***

LORD'S PRAYER

p. 208

FRACTION

When we eat this bread, we share the body of Christ.
When we drink this cup, we share the blood of Christ.
**Reveal yourself to us, O Lord, as once you revealed yourself to your
disciples.**

COMMUNION

Thee congregation is seated. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. Those who wish to receive only a blessing should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. Each person may respond: Amen.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace. **Amen.**

POST-COMMUNION PRAYER

Assisting Minister: Life giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

BLESSING

The God of peace, Father + Son, and the Holy Spirit, bless you and comfort you, and show you the path of life this day and always. **Amen.**

SENDING HYMN #805: *Lead On, O King Eternal!*

LANCASHIRE

DISMISSAL

Go in peace. Love your neighbor. **Thanks be to God.**

POSTLUDE: *Toccatà in E Minor – Johann Pachelbel*

ANNOUNCEMENTS

ALTAR FLOWERS are given today to the glory of God.

MUSIC NOTES:

John Ernest Bode (1816-1874), the author of the Hymn of the Day (“O Jesus, I Have Promised” – *ELW* #810), was an Anglican priest, educator, poet, and hymn writer. Bode wrote this particular hymn for the confirmation of his own son and two daughters in 1866. The text is based on Luke 9:57 (a verse read as part of this morning's Holy Gospel): “[Lord,] I will follow you wherever you go.” The tune originally paired with Bode's text was “Angel's Story,” a melody that now appears on page 820 of *Evangelical Lutheran Worship* with the text “O Savior, Precious Savior.” Arthur Mann (1850-1929), the English church musician and composer who wrote the tune, served as Organist and Choirmaster at King's College Chapel, Cambridge, from 1876 to 1929.

SERVING IN THE LITURGY

Pastor	The Rev. Bonnie Oplinger
Organist	Roger Kurtz
Asst. Minister/Lector	Brenda Fetter
Alter Guild	Joyce Burkholder
Acolyte	Mel Ravegum
Ushers	Claude Grube and Andy Anderson

Thank you to all who helped in any way with our annual church picnic and Thank you to all who came and shared the event. We had a Wonderful Church Service with the Heidelberg Brass Band, delicious food, fun games and many beautiful red flowers.

Brenda Fetter

Lititz-Warwick Community Chest Food Bank

Many thanks to all of you who bring food items for the Lititz-Warwick Community Chest each month.

June Food Bank Suggestions:

- **helpers (tuna, chicken, hamburger)**
- **instant mashed potatoes**
- **canned soups**

Items can be placed in the box near the elevator on the first floor - thank you!



FIRST READING: 1 Kings 19:15-16, 19-21

Then the LORD said to [Elijah], “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Psalms 16

SECOND READING: Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you

want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

GOSPEL: Luke 9:51-62

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Next Sunday's Readings: Isaiah 66:10-14; Psalm 66:1-9; Galatians 6:[1-6] 7-16; Luke 10:1-11, 16-20.

Cover: *Foxes Have Holes* by James Janknegt. Copyright © James Janknegt. All rights reserved. Used by permission of the artist.

Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at www.augsburgfortress.org.

Copyright © 2022 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A.

Tracks 1 and 2
ELCA-R