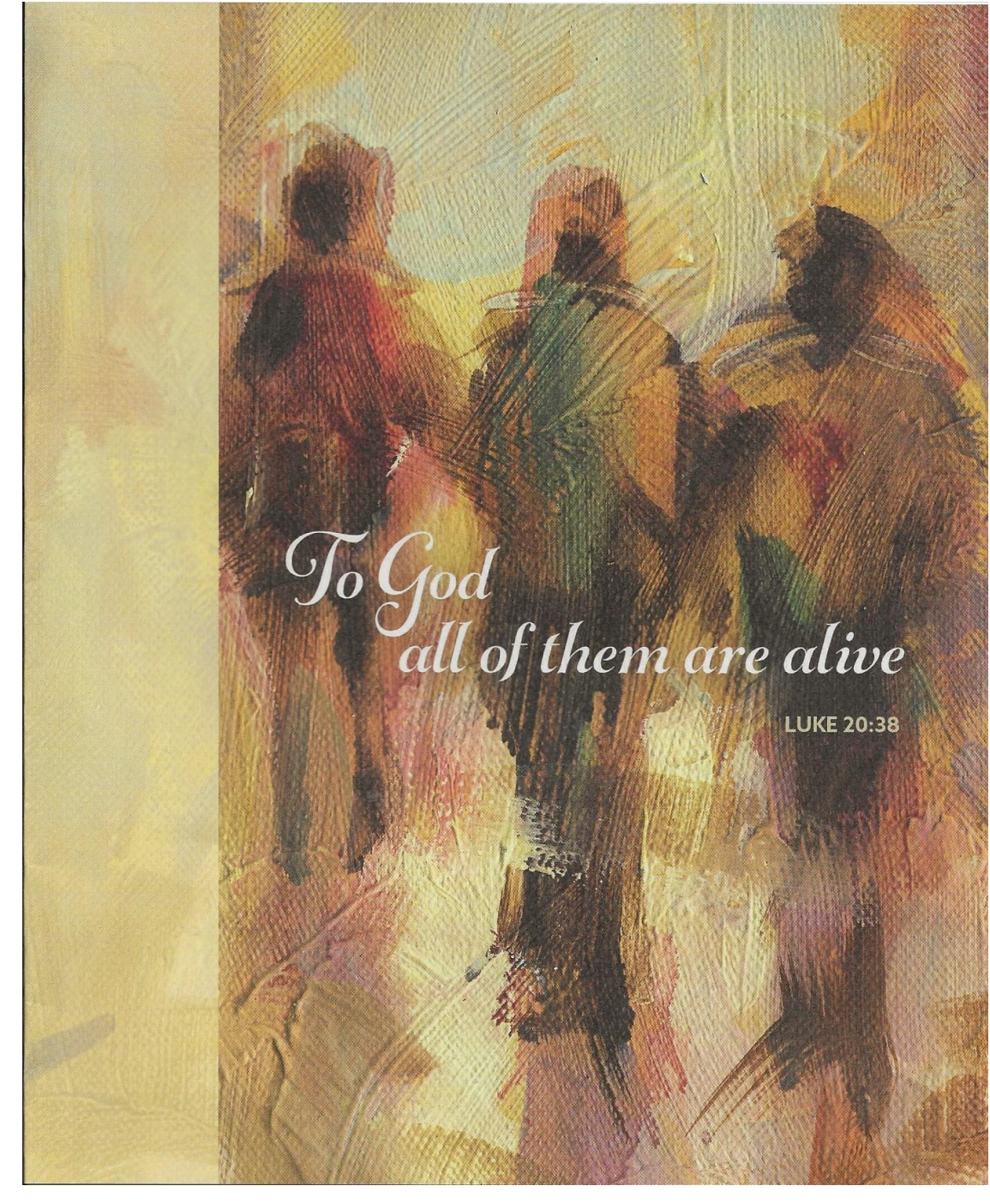




*To God
all of them are alive*

LUKE 20:38



Jerusalem Evangelical Lutheran Church

Philip J. Supeck, *Vicar*

Mr. Roger L. Kurtz, *Director of Music*

<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

22nd Sunday after Pentecost

November 9, 2025

10:30 a.m.

PRELUDE: *Solemn Melody* – Henry Walford Davies

*Throughout this bulletin, the text in **bold** type is said by the congregation. The Kyrie, Gloria, Sanctus, & Agnus Dei can be found in the settings for Holy Communion located in the front section of the hymnal. Numbering for the miscellaneous service music and hymns begins on page #151 (the page labeled “Service Music” immediately following the psalms).*

Please be seated or kneel if able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✙ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God, **you have shown us the ways of your heart,
yet we stray from your paths.**

**We are stuck in sinful systems of oppression and do not embrace the freedom
of your faithful promises. We ignore our neighbors. We exploit the earth.**

**We reject your abundance,
trusting our impulses instead of your steadfast love.**

**Repair our relationships,
restore what we have broken,**

**renew our hearts,
and bring us to new life.**

Amen.

Hear the good news:
 God the Faithful One loves you,
 ✝ in Christ Jesus your sins are forgiven,
 and by the power of the Holy Spirit you are set free.
Amen.

The congregation stands to sing the hymn.

HYMN: I Love Your Kingdom, Lord ST. THOMAS

1 I love your king - dom, Lord, the place of your a - bode;
 2 I love your church, O God! Its walls be - fore you stand,
 3 Be - yond my high - est joy I prize its heav'n - ly ways,
 4 Sure as your truth shall last, to Zi - on shall be giv'n

the church our blest Re - deem - er saved with his own pre - cious blood.
 dear as the ap - ple of your eye and grav - en on your hand.
 its sweet com - mu - nion, sol - emn vows, its hymns of love and praise.
 the bright - est glo - ries earth can yield, and bright - er bliss of heav'n.

Text: Timothy Dwight, 1752–1817, alt.
 Music: ST. THOMAS, Aaron Williams, 1731–1776

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ELW Setting 3 - p. 138

GLORIA

ELW Setting 3 - p. 139

PRAYER OF THE DAY

The congregation responds: Amen.

The congregation is seated.

FIRST READING: Job 19:23-27a *(printed on back cover)*

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

PSALM 17:1-9 *The psalm is spoken responsively.*

¹ Hear a just cause, O Lord; give heed to my cry;
listen to my prayer, which does not come from lying lips.

² **Let my vindication come forth from your presence;
let your eyes be fixed on justice.**

³ Examine my heart, visit me by night,
melt me down; you will find no impurity in me.

⁴ **I have not regarded what others do;
at the word of your lips I have avoided the ways of the violent.**

⁵ My footsteps hold fast to your well-worn path;
and my feet do not slip.

⁶ **I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**

⁷ Show me your marvelous lovingkindness,
O Savior of those who take refuge at your right hand from those
who rise against them.

⁸ **Keep me as the apple of your eye;
hide me under the shadow of your wings,**

⁹ from the wicked who assault me,
from my deadly enemies who surround me.

SECOND READING: 2 Thessalonians 2:1-5, 13-17 *(printed on back cover)*

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

The congregation stands to sing the Gospel Acclamation.

GOSPEL ACCLAMATION

ELW Setting 3 – p. 142

HOLY GOSPEL: Luke 20:27-38 *(printed on back cover)*

Prior to the reading of the Holy Gospel, the following is said:

The Holy Gospel according to Saint Luke. **Glory to you, O Lord.**

At the conclusion of the Gospel, the following is said:

The Gospel of our Lord. **Praise to you, O Christ.**

The congregation is seated.

SERMON

Vicar Philip J. Supeck

Silence is maintained for reflection after the sermon.

The congregation stands to sing the hymn.

HYMN OF THE DAY #426: *Sing with All the Saints in Glory* MISSISSIPPI

APOSTLES CREED

With the whole church let us confess our faith...

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Please kneel or be seated.

PRAYERS

*Each petition concludes: Lord in your mercy, **Hear our prayer.***

*The presiding minister concludes the prayers. The congregation responds: **Amen.***

Please remain seated.

ANNOUNCEMENTS

Please stand if you are able.

PEACE

The peace of the Lord be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you" or similar words.

At the conclusion of the Peace, the congregation is seated.

ORGAN VOLUNTARY: *Dialogue sur la Trompette* – François Couperin

As the offering is presented, the congregation stands to sing the offertory hymn.

OFFERTORY HYMN #182: *Let the Vineyards Be Fruitful*

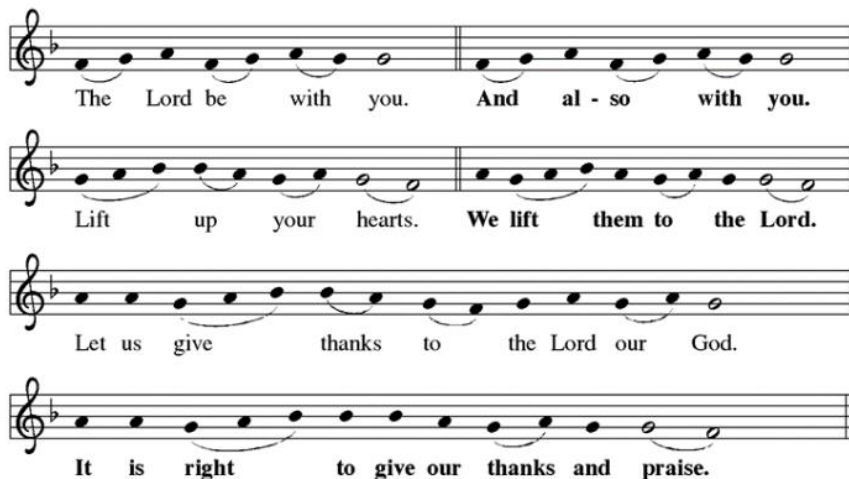
OFFERTORY PRAYER:

Assisting Minister: Let us pray: God of healing and hope,

you bless those who are hungry, promising to fill them with good things.

Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues with the proper Preface. At the conclusion of the Preface, the congregation sings the Sanctus.

SANCTUS

ELW Setting 3 - p. 144

EUCCHARISTIC PRAYER

The congregation responds: Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us to pray...

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION

There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

Blessed are all those invited to your feast.

AGNUS DEI

ELW Setting 3 - p. 146

COMMUNION

*The congregation is seated. The ushers will dismiss the assembly for communion. All are welcome to receive communion. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. We commune by pouring chalice. Please take an empty cup before going to the rail. (The pre-filled cups contain grape juice.) Those who wish to receive only a blessing at the rail should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. **Amen.** The blood of Christ, shed for you. **Amen.***

COMMUNION MUSIC: *Communion* – Richard Purvis

Please stand if you are able.

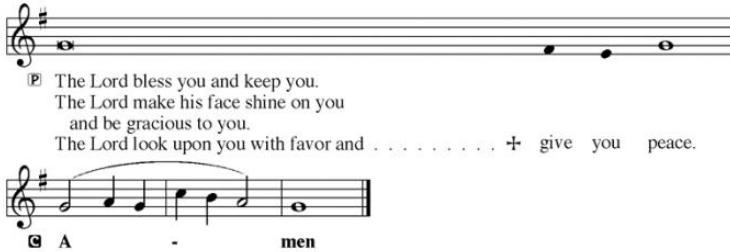
POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION PRAYER

Assisting Minister: Let us pray: God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. **Amen.**

BLESSING



♩ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and + give you peace.

♩ A - men

HYMN #619: *I Know That My Redeemer Lives!* DUKE STREET
(stanzas 1, 2, 3, 4, 7 & 8)

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

POSTLUDE: *Postlude in D Major* – Healey Willan

ALTAR FLOWERS are given today to the Glory of God.

SERVING IN THE LITURGY

Vicar	Philip J. Supeck
Organist	Roger Kurtz
Asst. Minister/Lector	Dave Carson
Altar Guild	Emma Miller
Acolyte	Joyce Burkholder
Ushers	Claude Grube, Charles Sweigart Jr.

PRAYER CONCERNS: Chrystine and Andy Anderson, Sharron Bauer, Leslie Carson, Cheyenne Colon, Beth Craley, Janet Craley, Weston Hertzler, Cody Leisey, Hunter Leisey, Andrea Reynolds, Joe Stoyanovich and Toby Sweigart.

Anyone requesting prayers for themselves or for others to contact Vicar Philip Supeck via his cell phone or by email.

ANNOUNCEMENTS 11/09/25

MUSIC NOTES:

Sir Henry Walford Davies (1869-1941), the composer of the prelude, was a Welsh organist, educator, and composer. A student of Parry and Stanford, he studied at the Royal College of Music in London and subsequently taught there for eight years. Davies also served as organist at London's Temple Church and at St. George's Chapel in Windsor Castle. He was named Master of the King's Music in 1934, following the death of Sir Edward Elgar. Originally written in 1908 for strings and organ, "Solemn Melody" was later arranged by Davies for organ solo.

First published in 1873, the text of the Hymn of the Day ("Sing with All the Saints in Glory" - *ELW* # 426) was written by William Josiah Irons (1812-1883), a priest in the Church of England. Irons' father, Joseph, was a good friend of John Newton (1725-1807), the Anglican clergyman, anti-slavery campaigner and hymn writer who authored "Amazing Grace." William Irons eventually become rector of St. Mary-Woolnoth, the very church that Newton had served from 1780 to 1807. William Bradley Roberts (b. 1947), the composer of tune paired with Irons' text, is Professor Emeritus of Church Music at Virginia Theological Seminary (Episcopal) in Alexandria. He previously served as Director of Music and Organist at St. John's Church ("The Church of the Presidents"), Lafayette Square, in Washington D.C.

Reminder Dates

Fellowship & Adult Forum at 9:00 am and Worship Service at 10:30 am on Sunday, Nov. 9.

COLLECTION

Ushers Charles and Claude will be collecting for staff Christmas gifts starting November 30 to December 21st.

CONCERT AT JELC

Invite your family and friends to attend a recital in our nave featuring Duo Harpyn this afternoon at 3:00 p.m. Flutist Lois Bliss Herbine and Harpist Rong Tan, who both live in the suburban Philadelphia area, will present a varied and enjoyable program of music for flute and harp. Highlights from their program will include "Flute Sonata No. 1 in F Major" by Benedetto Marcello, "Minuet and Dance of the Blessed Spirits" by Christoph Willibald Gluck, "The Fog is Lifting" by Carl Nielsen, "Entr'acte for Flute and Harp" by Jacques Ibert, "Claire de Lune" by Claude Debussy, "Pièce en Forme de Habanera" by Maurice Ravel, "Phantasy on Themes of Japanese Folk Songs" by Josef Molnár, "Méditation" from *Thaïs* by Jules Massenet, and an arrangement by Lois Herbine of John Legend's "All of Me."

OFFICE ADMINISTRATOR CHANGE OF WORK SCHEDULE

Zachary Fetter, Office Administrator, will be in the church office on Wednesdays and Fridays starting next week: Wednesday, 10 am to 5 pm, and Friday, 10 am to 6 pm.

DIRECTOR OF MUSIC

After much prayerful consideration, Roger Kurtz has decided to resign as our Director of Music effective November 12th. He is deeply grateful for the support you as a congregation have shown him these past 17 years. We will be honoring him and his music ministry with a reception in the social hall immediately following today's worship service.

NEW ADDRESS

Chrystine & Andy Anderson
Long Home Assisted Living
Phone: 717-380-6204

LITITZ WARWICK COMMUNITY CHEST CHRISTMAS BASKET PROGRAM

We will be collecting monetary donations to sponsor families for the Christmas season. The LWCC Christmas Basket Program provides monetary gifts to local families so they can purchase food for their holiday meal. Please look for collection baskets at the rear of the church on 11/9, 11/16 and 11/23. Thank you for your continued support of this important ministry!

WARWICK HUB

We received a request from the Warwick HUB for assistance to restock their supply cabinet. The following items will be collected through November 23:

- Toilet paper, preferably in 4-packs
- Paper towels
- Baby wipes
- Laundry detergent(preferably average size, not XL size)

The HUB assists families in need in Lititz and Warwick Township with a variety of services- please see the flyer in the narthex at the drop off basket for more information. The HUB had four new requests for help last week alone.

Thank you for your support of this important resource in our community!

THANK YOU

Thank you to all who helped with Trunk or Treat Night on October 31st. We had many interesting and colorful costumed guests and even some of our own members came dressed in Halloween attire. Those who helped with the event were Rene Amey, Joyce Burkholder, Dave & Deb Carson, Ryan Carson, Jill Clubb, Ken Craley, Zach Fetter and Brenda Fetter.

VETERANS CELEBRATED TODAY: SUNDAY, NOVEMBER 9, 2025 – 10:30 AM

Odel Anderson - served in the U.S. Air Force from 1956-1960.

Shipfitter 3rd Class **Henry Bowman, Jr.** - U.S. Navy from 1957-1963.

Sp. 4 **Brian Burkholder** - U.S. Army - served during the Vietnam War.

1st. Lt. **Janet Craley** - U.S. Army Nurse Corps - served during the Vietnam War.

Staff Sgt. **Kenneth Craley** - PA National Guard, 103rd Medical Battalion.

SP 4 **Melvin Ravegum** - U.S. Army - served during peacetime and guarded the gold at Fort Knox.

Pvt. **Aaron Stripling** - U.S. Army - served in Afghanistan in the Airborne Division, also stationed in Germany.

Kelly Smith – U.S. Army

Thank you, for your service!



FIRST READING: Job 19:23-27a

“O that my words were written down!
 O that they were inscribed in a book!
²⁴O that with an iron pen and with lead
 they were engraved on a rock forever!
²⁵For I know that my Redeemer lives,
 and that at the last he will stand upon the
 earth;
²⁶and after my skin has been thus destroyed,
 then in my flesh I shall see God,
^{27a}whom I shall see on my side,
 and my eyes shall behold, and not another.”

Psalm 17:1-9

SECOND READING:

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclama-

tion of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

GOSPEL: Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴Jesus said to them, “Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive.”

Next Sunday’s Readings: Malachi 4:1-2a; Psalm 98; 2 Thessalonians 3:6-13; Luke 21:5-19.

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