



Do you think  
that I have come  
to bring peace to  
the earth?

LUKE 12:51



# Jerusalem Evangelical Lutheran Church

The Reverend Bonnie M. Oplinger, *Pastor*  
Mr. Roger L. Kurtz, *Director of Music*

“As followers of Jesus, we serve our neighbors locally and globally.”

## **The Tenth Sunday after Pentecost**

**August 14, 2022**

**9:00 a.m.**

### **WELCOME AND ANNOUNCEMENTS**

**PRELUDE:** *Impression No. 1 (Three Impressions for Organ)* – Sigfrid Karg-Elert

### **GATHERING:**

Blessed by the holy Trinity, + one God, whose steadfast love endures forever.  
**Amen.**

### **CONFESSION AND FORGIVENESS**

Let us confess our sin in the presence of God and one another.

Merciful God,

**we confess that we have not followed your path, but have chosen our own way.**

**Instead of putting others before ourselves, we long to take the best seats at the table.**

**When met by those in need, we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves and free us to love our neighbors. Amen**

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of +Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

**GATHERING HYMN #517: *Lord, Keep Us Steadfast in Your Word***

ERHALT UNS, HERR

**APOSTOLIC GREETING**

p. 203 (*ELW*)

**CANTICLE OF PRAISE**

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**PRAYER OF THE DAY**

*The presiding minister says a prayer to which the congregation responds,  
Amen.*

**FIRST READING: Jeremiah 23:23-29**

*The congregation is seated. At the conclusion of the reading, the following is said:*

The word of the Lord. **Thanks be to God.**

**PSALM: Psalm 82**

*The psalm is spoken responsively as indicated.*

<sup>1</sup> God stands to charge the divine council assembled,  
giving judgment in the midst of the gods:

<sup>2</sup> **“How long will you judge unjustly,  
and show favor to the wicked?”**

<sup>3</sup> Save the weak and the orphan;  
defend the humble and needy;

<sup>4</sup> **rescue the weak and the poor;  
deliver them from the power of the wicked.**

<sup>5</sup> They do not know, neither do they understand; they wander about in  
darkness;  
all the foundations of the earth are shaken.

<sup>6</sup> **Now I say to you, ‘You are gods,  
and all of you children of the Most High;**

<sup>7</sup> nevertheless, you shall die like mortals,  
and fall like any prince.’”

<sup>8</sup> **Arise, O God, and rule the earth,  
for you shall take all nations for your own.**

**SECOND READING: Hebrews 11:29—12:2**

*At the conclusion of the reading, the following is said:*  
The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION**

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*The congregation stands to sing the Gospel Acclamation.*

**HOLY GOSPEL: Luke 12:49-56**

*The congregation stands; then the following is said:*

The Holy Gospel according to Luke. **Glory to you, O Lord.**

*At the conclusion of the Gospel, the following is said:*

The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

*The congregation is seated.*

**HYMN OF THE DAY #788: *If God My Lord Be for Me***

ISTE GOTT FÜR MICH

**APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Each petition concludes: Merciful God, receive our prayer.  
The presiding minister concludes the prayers. Amen.*

## PEACE

The peace of the Lord be with you always. **And also with you.**

## OFFERTORY HYMN #465: *As the Grains of Wheat*

AS THE GRAINS

## GREAT THANKSGIVING

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*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## SANCTUS (Holy, Holy, Holy)

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## WORDS OF INSTITUTION

*The congregation responds. Amen.*

## LORD'S PRAYER

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## FRACTION

When we eat this bread, we share the body of Christ.  
When we drink this cup, we share the blood of Christ.  
**Reveal yourself to us, O Lord, as once you revealed yourself to your disciples.**

## AGNUS DEI (Lamb of God)

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## COMMUNION

*Thee congregation is seated. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. Those who wish to receive only a blessing should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. Each person may respond: Amen.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace. **Amen.**

## POST-COMMUNION PRAYER

*Assisting Minister:* Life giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

## BLESSING

The God of peace, Father + Son, and the Holy Spirit, bless you and comfort you, and show you the path of life this day and always. **Amen.**

**SENDING HYMN # 813:** *Faith of Our Fathers*

ST. CATHERINE

## DISMISSAL

Go in peace. Love your neighbor. **Thanks be to God.**

**POSTLUDE:** *Pasticcio* – Jean Langlais

**ALTAR FLOWERS** are given today to the glory of God.

## ANNOUNCEMENTS

### MUSIC NOTES:

Sigfrid Karg-Elert (1877-1933), the composer of the prelude, was a German organist and composer who taught at the Leipzig Conservatory of Music. He wrote over 250 organ pieces and is best remembered as a composer of organ music, even though he began writing for the instrument somewhat late in his career – largely through the encouragement of his friend, Max Reger. This morning’s prelude is from a collection of three pieces written in 1911.

Today’s postlude is from a collection of ten pieces by Jean Langlais (1907-1991). Born into abject poverty and blind by the age of three, Langlais overcame his humble beginnings and handicap to become one of the most significant French organ composers and recitalists of the 20th century. He performed extensively throughout Europe and North America, and from 1945 until 1988 held the position of organist at St Clotilde in Paris, the church that César Franck had served with distinction.

### LITITZ-WARWICK COMMUNITY FOOD BANK

Many thanks to all of you who bring food items for the Lititz-Warwick Community Chest each month.

#### August Food Bank Suggestions:

- **canned fruit**
- **applesauce**
- **helpers (tuna, chicken, or hamburger)**
- **adult toothbrushes**



Items can be placed in the box near the elevator on the first floor - thank you!

### SERVING IN THE LITURGY

Pastor	The Rev. Bonnie M. Oplinger
Organist	Roger Kurtz
Asst. Minister/Lector	Zachary Fetter
Altar Guild	Emma Miller
Acolyte	Spencer Ehrhart
Ushers	Claude Grube and Andy Anderson
Zoom Monitor	Mike Fetter

**FIRST READING: Jeremiah 23:23-29**

Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

**Psalm 82**

**SECOND READING: Hebrews 11:29—12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were

killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

**GOSPEL: Luke 12:49-56**

[Jesus said:] "I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

- father against son
- and son against father,
- mother against daughter
- and daughter against mother,
- mother-in-law against her daughter-in-law
- and daughter-in-law against mother-in-law."

<sup>54</sup>He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

**Next Sunday's Readings:** Isaiah 58:9b-14; Psalm 103:1-8; Hebrews 12:18-29; Luke 13:10-17.

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