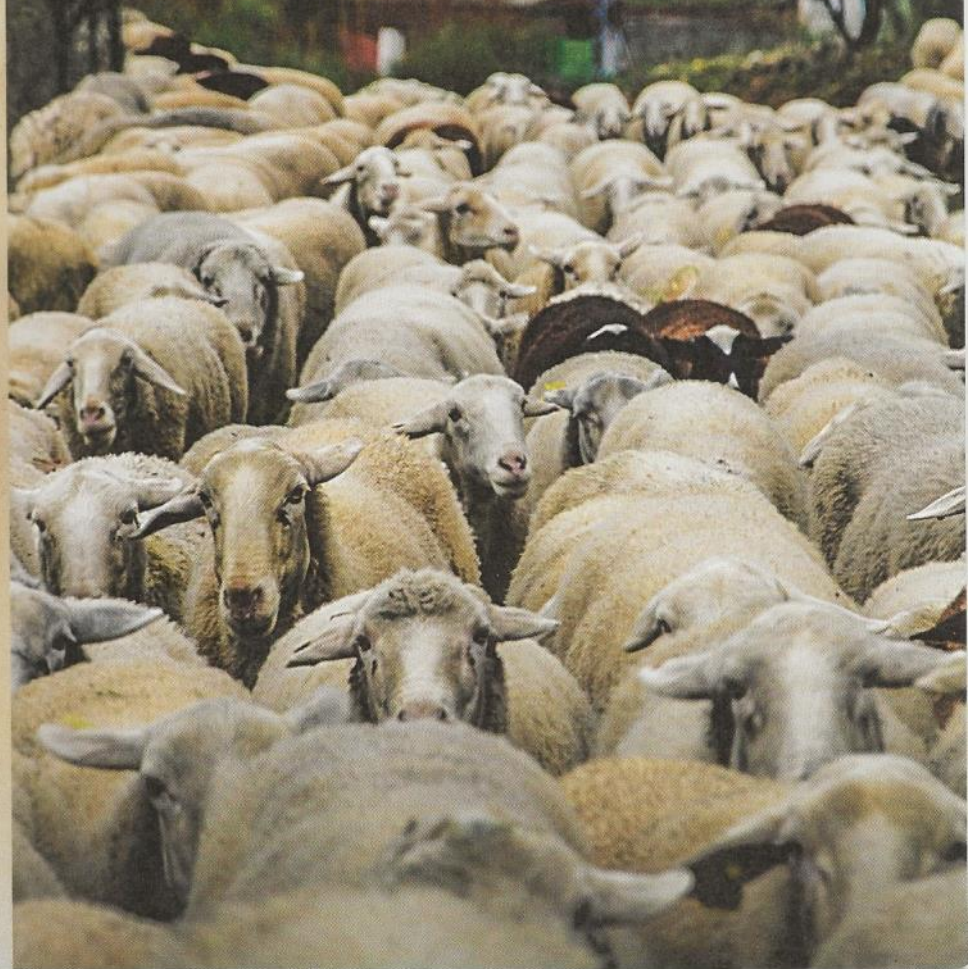


# Jesus had compassion

for them, because they were  
like sheep without a shepherd

MARK 6:34





# Jerusalem Evangelical Lutheran Church

Mr. Roger L. Kurtz, *Director of Music*  
<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

**9th Sunday after Pentecost**

**July 21, 2024**

**10:30 a.m.**

## **WELCOME & ANNOUNCEMENTS**

**PRELUDE:** *Reflection on “Resignation”* – Louie White

## **CONFESSION AND FORGIVENESS**

*All who are able, please stand and face the baptismal font at the front of the church. Throughout this worship folder, the text in **bold** type is said by the congregation.*

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence for reflection and prayer*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

**HYMN #645:** *Christ Is Made the Sure Foundation*

WESTMINSTER ABBEY

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**GLORIA** (*Glory Be to God in Heaven*) (music on p. 204 ELW Setting 10)

**Glory be to God in heaven; peace, goodwill to all the earth.**

**Mighty God of all creation, Father of surpassing worth:**

**we exalt you, we adore you, we lift high our thanks and praise.**

**Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.**

**Son of God and gracious Savior, you have come from heav'n above;  
on the cross you died to save us; now you reign at God's right hand.**

**Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;**

**Holy One in faith we name you, God most high, yet near to all:**

**Jesus Christ, with God the Spirit, in the Father's splendor bright.**

**For the peace that we inherit, glory be to God on high!**

## PRAYER OF THE DAY

Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **Amen.**

**FIRST READING: Jeremiah 23:1-6** (*printed on back cover*)

*The congregation is seated. At the conclusion of the reading, the following is said:*

The word of the Lord. **Thanks be to God.**

**HYMN #782: My Shepherd, You Supply My Need** RESIGNATION

(This hymn is a paraphrase of Psalm 23.)

**SECOND READING: Ephesians 2:11-22** (*printed on back cover*)

*At the conclusion of the reading, the following is said:*

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION**

(music on p. 205 ELW Setting 10)

*The congregation stands to sing the Gospel Acclamation*

**Alleluia! Lord and Savior: open now your saving word.**

**Let it burn like fire within us; speak until our hearts are stirred.**

**Alleluia! Lord, we sing for the good news that you bring.**

**HOLY GOSPEL: Mark 6:30-34, 53-56** (*printed on back cover*)

*Prior to the reading of the Holy Gospel, the following is said:*

The Holy Gospel according to Mark. **Glory to you, O Lord.**

*At the conclusion of the Gospel, the following is said:*

The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

*The congregation is seated.*

**HYMN OF THE DAY #620:** *How Sweet the Name of Jesus Sounds* ST. PETER  
(stanzas 1, 2, 3, 5 & 6)

**APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;**

**he descended to the dead. On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS**

*Each petition concludes: In your mercy, **hear our prayer.***

*The presiding minister concludes the prayers. The congregation responds: **Amen.***

**PEACE**

The peace of the Lord be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say,*

*"Peace be with you" or similar words. At the conclusion of the Peace, the congregation is seated.*

**DUET:** *Jesus Makes My Heart Rejoice* – 18<sup>th</sup>-century Moravian Chorale  
Cheri Kurtz & Patti Stripling, soloists

**OFFERTORY HYMN #686:** *We Give Thee but Thine Own* HEATH  
(stanzas 1 & 4)

*As the offering is presented, the congregation stands to sing the offertory hymn.*

**OFFERTORY PRAYER:**

*Assisting Minister:* Let us pray: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

## THANKSGIVING FOR THE WORD.

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

**HYMN #883:** *All People That on Earth Do Dwell*      OLD HUNDREDTH

## DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

**POSTLUDE:** *Voluntary on "Old Hundredth"* – Henry Purcell

## ANNOUNCEMENTS:

This morning's service will be Service of the Word. There will be no communion.

We extend our deep appreciation to Cheri Kurtz and Patti Stripling for sharing their musical gifts this morning.

### Reminder Dates

Fellowship 9:00 am, Adult Forum 9:30am and Worship Service at 10:30 am on Sunday, July 21.

Community Meal on Monday, August 19 from 5:30 to 6:30pm.

Meet Pastor Stephen Deal in person. ELCA missionary in Costa Rica and Representative to the AMMPARO network. Saturday, Aug 24 at 5:30 pm. Potluck at Brickerville. Sign up sheet in narthex.

United Lutheran Seminary Kindling Faith Online Event via Zoom 7-8:30pm on Tuesday, August 27.

If there are any emergencies or needs of a Pastor please contact the church office: 717-626-8972, Zachary Fetter's cell phone: 717-572-5799, or Brenda Fetter's cell phone 717-283-9947.

### SCHOOL KITS

The following items will be collected throughout July for the Lutheran World Relief School Kits:

-70-80 sheet SPIRAL bound notebooks

-30 cm rulers(or with cm on one side and inches on the other side)

-pencil sharpeners

-blunt scissors

-#2 pencils

-ballpoint pens(no gel)

-box of 16 or 24 count crayons

-2.5 inch erasers

Thank you for your continued support of this important ministry!

### COMMUNITY MEAL

Our third Community Meal will be held on Monday August 19TH from 5:30-6:30pm. Please join us in the social hall for good food and fellowship! If you would like to help with the meal, please see the sign up sheet in the narthex.

**ALTAR FLOWERS** are given today in honor of Weston's 5th Birthday by Great Grandparents Larrie & Emma Miller.

### SERVING IN THE LITURGY

Lay Leader

Zachary Fetter

Organist

Roger Kurtz

Asst. Minister/Lector

Brenda Fetter

Altar Guild

Not Needed

Acolyte

Ushers

Claude Grube, Andy Anderson, Charles Sweigart Jr.

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Thank you to all who helped in any way with Pastor Dietrich's farewell luncheon last Sunday. We had a great attendance, great food and wonderful fellowship.

### ATTENTION ALL MEMBERS

The contract for our new Vicar Philip Supeck has been signed and his start date will be August 19, 2024. He is looking forward in meeting all members. In the narthex, there are copies of Vicar Philip's life and ministry.

**PRAYER CONCERNS:** Audrey Adams, Chrystine and Andy Anderson, Barry Becker, Spencer Ehrhart, Bonnie Hench, Weston Hertzler, Hunter Leisey, Sharon Levering, the family of Joy McCurdy, Judy Perry, Norma Rhoads, Lisa Riley, Sarah Schreiber, Greg Summers, Toby Sweigart, Neal Vital, Doris Witwer, and Karen Larson.

### July Food Bank Suggestions:

- **canned fruit**
- **instant mashed potatoes**
- **rice**



*Items can be placed in the box near the elevator on the first floor - thank you!*

I have been involved with Rothsville Community Day since its inception more than 20 years ago. I am willing to work with someone this year as an understudy. Then in 2025 take over Jerusalem's area of responsibility. There is a community committee with representatives from Millport Menonite, Salem Utd Methodist, St Paul's EC and Jerusalem Lutheran. They meet a few times a year beginning late winter, early spring to plan the September event. Brad Clubb (chairman) and I represent Jerusalem. Please consider this community outreach and volunteer your time. For questions and/or further information contact me. Thank you Ken Craley - (717) 625-3848 or (717) 875-8603

### MUSIC NOTES:

Sung as today's offertory duet, "Jesus Makes My Heart Rejoice" is one of the most beloved Moravian chorales of all time. Henrietta Louise von Hayn (1724-1782), the author of the text and a teacher at the Moravian Girls' School in Herrnhut, Germany, based her hymn (shown below) on verses from Psalm 23, today's appointed psalm.

*Jesus makes my heart rejoice,  
I'm his sheep and know his voice;  
He's a shepherd, kind and gracious,  
And his pastures are delicious;  
Constant love to me he shows,  
Yea, my very name he knows.*

*Trusting his mild staff always,  
I go in and out in peace;  
He will feed me with the treasure  
Of his grace in richest measure;  
When athirst to him I cry,  
Living water he'll supply.*

*Should not I for gladness leap,  
Led by Jesus as his sheep?  
For when these blest days are over,  
To the arms of my dear Savior  
I shall be conveyed to rest,  
Amen, yea, my lot is blest.*

**FIRST READING: Jeremiah 23:1-6**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

**Psalms 23****SECOND READING: Ephesians 2:11-22**

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its

commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

**GOSPEL: Mark 6:30-34, 53-56**

The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**Next Sunday's Readings:** 2 Kings 4:42-44; Psalm 145:10-18; Ephesians 3:14-21; John 6:1-21.

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