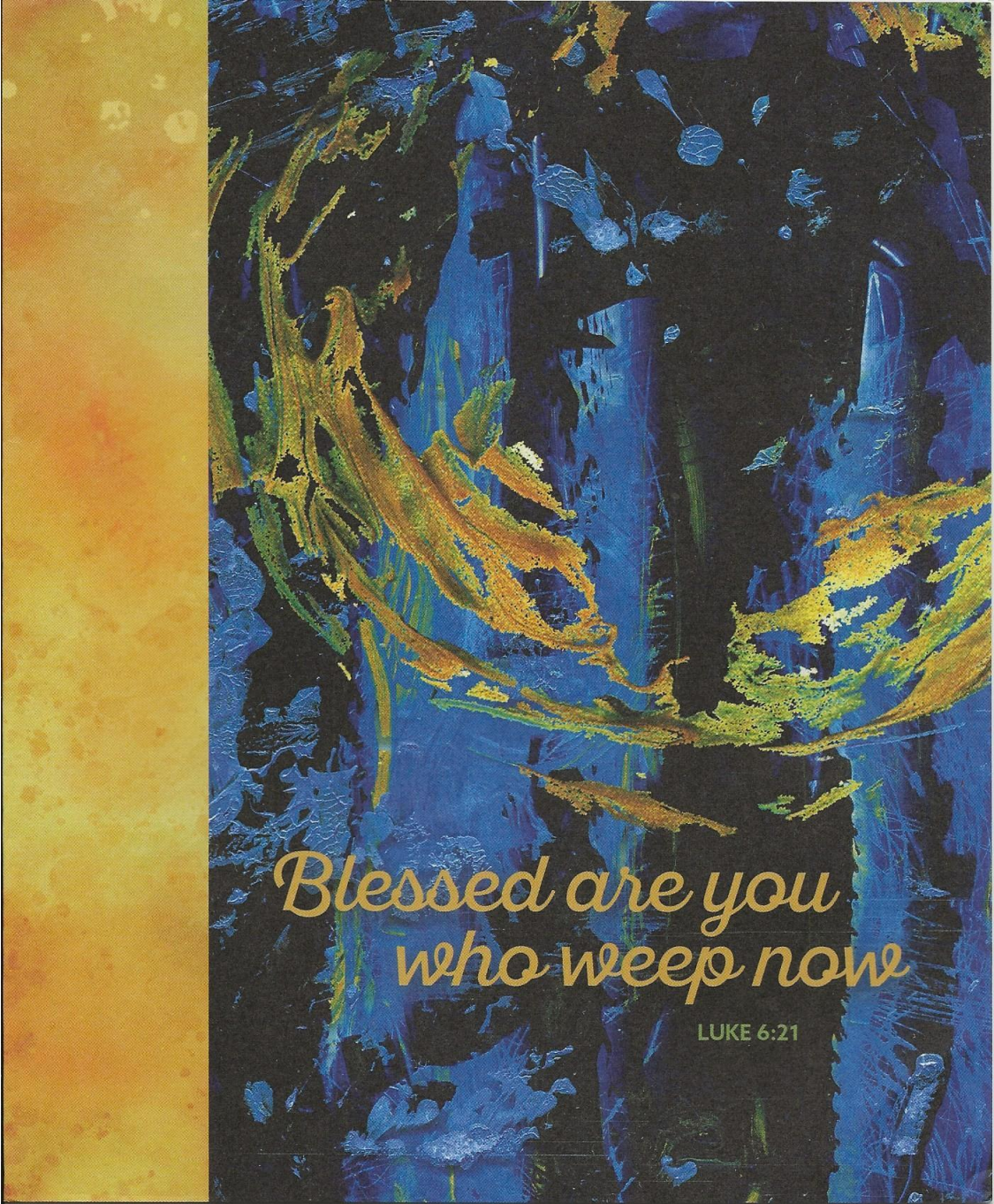




*Blessed are you
who weep now*

LUKE 6:21



Jerusalem Evangelical Lutheran Church

Philip J. Supeck, *Vicar*

Mr. Roger L. Kurtz, *Director of Music*

<https://www.jerusaluth.org>

“As followers of Jesus, we serve our neighbors locally and globally.”

All Saints Sunday

November 2, 2025

10:30 a.m.

PRELUDE: *Elegy* – George Thalben-Ball

God’s Time Is the Best Time – Johann Sebastian Bach

*Throughout this bulletin, the text in **bold** type is said by the congregation. The Kyrie, Gloria, Sanctus, & Agnus Dei can be found in the settings for Holy Communion located in the front section of the hymnal. Numbering for the miscellaneous service music and hymns begins on page #151 (the page labeled “Service Music” immediately following the psalms).*

Please be seated or kneel if able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God, **you have shown us the ways of your heart,
yet we stray from your paths.**

**We are stuck in sinful systems of oppression and do not embrace the freedom
of your faithful promises. We ignore our neighbors. We exploit the earth.**

**We reject your abundance,
trusting our impulses instead of your steadfast love.**

**Repair our relationships,
restore what we have broken,**

**renew our hearts,
and bring us to new life.**

Amen.

Hear the good news:
God the Faithful One loves you,
✠ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.
Amen.

The congregation stands to sing the hymn.

HYMN #420: *By All Your Saints* KING'S LYNN
(Please sing 1st, 2nd, and last stanzas.)

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all. **And also with you.**

KYRIE

ELW Setting 3 - p. 138

GLORIA

ELW Setting 3 - p. 139

PRAYER OF THE DAY

The congregation responds: Amen.

The congregation is seated.

FIRST READING: Daniel 7:1-3, 15-18 *(printed on back cover)*

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

PSALM 149 *The psalm is sung responsively as indicated.*



¹Hallelujah! Sing to the LORD | a new song;*
sing his praise in the congregation | of the faithful.

²Let Israel rejoice | in his maker;*
let the children of Zion be joyful | in their king.

³Let them praise his name | in the dance;*
let them sing praise to him with tim- | brel and harp.

**⁴For the LORD takes pleasure | in his people*
and adorns the | poor with victory.**

**⁵Let the faithful | rejoice in triumph;*
let them be joyful | on their beds.**

**⁶Let the praises of God be | in their throat*
and a two-edged sword | in their hand;**

**⁷to wreak vengeance | on the nations*
and punishment | on the peoples;**

**⁸to bind their | kings in chains*
and their nobles with | links of iron;**

**⁹to inflict on them the judg- | ment decreed;*
this is glory for all his faithful people. | Hallelujah!**

SECOND READING: Ephesians 1:11-23 (*printed on back cover*)

At the conclusion of the reading, the following is said:

The word of the Lord. **Thanks be to God.**

The congregation stands to sing the Gospel Acclamation.

GOSPEL ACCLAMATION

ELW Setting 3 – p. 142

HOLY GOSPEL: Luke 6:20-31 (*printed on back cover*)

Prior to the reading of the Holy Gospel, the following is said:

The Holy Gospel according to Saint Luke. **Glory to you, O Lord.**

At the conclusion of the Gospel, the following is said:

The Gospel of our Lord. **Praise to you, O Christ.**

The congregation is seated.

SERMON

Vicar Philip J. Supeck

Silence is maintained for reflection after the sermon.

The congregation stands to sing the hymn.

HYMN OF THE DAY #427: For All Your Saints, O Lord

FESTAL SONG

NICENE CREED

With the whole church let us confess our faith...

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or be seated.

PRAYERS

*Each petition concludes: Lord in your mercy, **Hear our prayer.***

*The presiding minister concludes the prayers. The congregation responds: **Amen.***

Please remain seated.

ANNOUNCEMENTS

Please stand if you are able.

PEACE

The peace of the Lord be with you always. And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you" or similar words.

At the conclusion of the Peace, the congregation is seated.

ANTHEM: *O Sweet and Blessed Country* – Gustav Holst, arr. Harrison Oxley

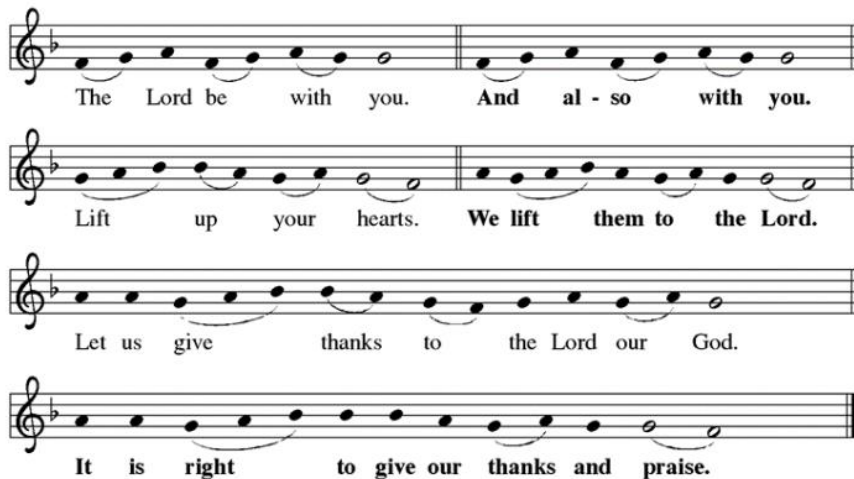
As the offering is presented, the congregation stands to sing the offertory hymn.

OFFERTORY HYMN #182: *Let the Vineyards Be Fruitful*

OFFERTORY PRAYER:

Assisting Minister: Let us pray: God of healing and hope,
**you bless those who are hungry, promising to fill them with good things.
Fulfill that promise through us and these your gifts. Nourish us with the
abundance of your feast and unite us into the blessed body of Jesus Christ our
Savior, now and forever. Amen.**

GREAT THANKSGIVING



The presiding minister continues with the proper Preface. At the conclusion of the Preface, the congregation sings the Sanctus.

SANCTUS

ELW Setting 3 - p. 144

EUCCHARISTIC PRAYER

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.

The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.
Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.
Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us to pray...

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION

There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

Blessed are all those invited to your feast.

AGNUS DEI

ELW Setting 3 - p. 146

COMMUNION

*The congregation is seated. The ushers will dismiss the assembly for communion. All are welcome to receive communion. Lutherans teach that Christ is truly present with, in, and under the bread and wine of Holy Communion. We commune by pouring chalice. Please take an empty cup before going to the rail. (The pre-filled cups contain grape juice.) Those who wish to receive only a blessing at the rail should indicate this by crossing their arms over their chest. As the ministers distribute the elements, they say these words: The body of Christ, given for you. **Amen.** The blood of Christ, shed for you. **Amen.***

COMMUNION HYMN #628: Jerusalem, My Happy Home LAND OF REST

Please stand if you are able.

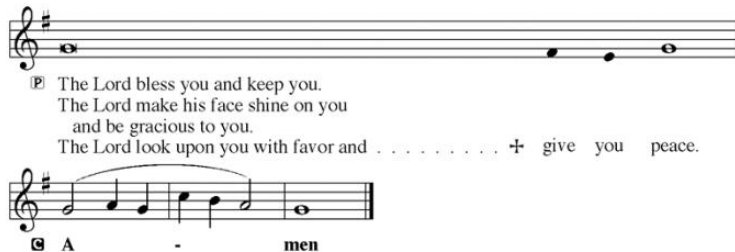
POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION PRAYER

Assisting Minister: Let us pray: God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. **Amen.**

BLESSING



☞ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and + give you peace.

A - men

HYMN #422: *For All the Saints* SINE NOMINE

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

POSTLUDE: *Allegro Maestoso e Vivace (Sonata No. 2)* – Felix Mendelssohn

ALTAR FLOWERS are given today by Denise Lahr.

ALL SAINTS SUNDAY- We remember those who passed from life to life this year:

Ivan B. Ravegum – June 29, 1934 – May 6, 2025

Norma Elaine Rhoads – September 24, 1929 – February 6, 2025

John David Wissler – January 14, 1963 – July 2, 2025

Doris Amelia Witwer – February 20, 1929 – April 9, 2025

SERVING IN THE LITURGY

Vicar	Philip J. Supeck
Organist	Roger Kurtz
Asst. Minister/Lector	Zachary Fetter
Altar Guild	
Acolyte	Joyce Burkholder
Ushers	Claude Grube, Charles Sweigart Jr.

PRAYER CONCERNS: Chrystine and Andy Anderson, Sharron Bauer, Leslie Carson, Cheyenne Colon, Beth Craley, Janet Craley, Weston Hertzler, Cody Leisey, Hunter Leisey, Andrea Reynolds, Joe Stoyanovich and Toby Sweigart.

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ANNOUNCEMENTS 11/02/25

We extend our appreciation to Jeffrey Schreiber for sharing his musical gifts on timpani, and thank the following singers for participating in our Festival Sunday Choir this morning: Ken Craley, Michael Fetter, Zachary Fetter, Cheri Kurtz, Jeanine Schreiber, and Patti Stripling.

MUSIC NOTES:

Adapted by Harrison Oxley (1933-2009), the following text of the offertory anthem is based on a translation by John Mason Neale (1818-1866) of verses from a Latin poem by Bernard of Cluny, a 12th-century French Benedictine monk: *O sweet and blessed country, O Paradise of joy, eternal fount of radiance no evil can destroy! They stand those halls of Sion, all jubilant with song, and bright with many an angel and all the martyr throng: and there the throne of David, and there, from care released, the song of them that triumph, the shout of them that feast! The Prince is ever with them, the daylight is serene, the pastures of the blessed are decked in glorious sheen. What ecstasy of music within those courts is found! What glorious alleluias supernal choirs resound! Their psalms in holy chorus seraphic voices raise, and cherubim make answer in antiphons of praise. O home of fadeless splendor, of radiancy unpriced: O sweet and blessed country, thy cornerstone is Christ.*

Organist and Master of Choristers at St. Edmundsbury Cathedral in England from 1958 to 1985, Oxley also provided the anthem's musical setting, which is an arrangement of "Thaxted" – a hymn tune by the English composer Gustav Holst (1874-1934). Holst originally wrote the stately theme as part of the "Jupiter" movement of his orchestral suite *The Planets*. In 1921, he adapted the melody to fit the patriotic poem "I Vow to Thee, My Country." It did not appear as a hymn tune named "Thaxted" until his friend Ralph Vaughan Williams (1872-1958) included it in the 1925 hymnal *Songs of Praise*. (Thaxted is the English village where Holst resided for much of his life.) The tune appears on page 880 of *Evangelical Lutheran Worship* set to the text "O God Beyond All Praising."

Reminder Dates

Fellowship at 9:00 am and Worship Service at 10:30 am on Sunday, November 2.

CONGREGATIONAL MEETING

There will be a Congregational Meeting this morning immediately after the worship service.

MUNICIPAL ELECTION

The Municipal Election is on Tuesday, November 4, 2025. There is a sign-up sheet in the Narthex.

ONLINE WORSHIP

Worship is available live via Zoom on Sunday mornings with Zach Fetter's cell phone. Please refer to our church website (<https://www.jerusaluth.org>) for the Zoom link on the home page.

DIRECTOR OF MUSIC

After much prayerful consideration, Roger Kurtz has decided to resign as our Director of Music effective November 12th. He is deeply grateful for the support you as a congregation have shown him these past 17 years. We would like to honor him and his music ministry with a reception immediately following worship on Sunday, November 9th, which will be Roger's last Sunday with us.

CONCERT AT JELC

Invite your family and friends to attend a recital in our nave featuring Duo Harpyn next Sunday, November 9th at 3:00 p.m. Flutist Lois Bliss Herbine and Harpist Rong Tan, who both live in the suburban Philadelphia area, will present a varied and enjoyable program of music for flute and harp. Highlights from their program will include "Flute Sonata No. 1 in F Major" by Benedetto Marcello, "Minuet and Dance of the Blessed Spirits" by Christoph Willibald Gluck, "The Fog is Lifting" by Carl Nielsen, "Entr'acte for Flute and Harp" by Jacques Ibert, "Claire de Lune" by Claude Debussy, "Pièce en Forme de Habanera" by Maurice Ravel, "Phantasy on Themes of Japanese Folk Songs" by Josef Molnár, "Méditation" from *Thaïs* by Jules Massenet, and an arrangement by Lois Herbine of John Legend's "All of Me."

LITITZ WARWICK COMMUNITY CHEST CHRISTMAS BASKET PROGRAM

We will be collecting monetary donations to sponsor families for the Christmas season. The LWCC Christmas Basket Program provides monetary gifts to local families so they can purchase food for their holiday meal. Please look for collection baskets at the rear of the church on 11/9, 11/16 and 11/23. Thank you for your continued support of this important ministry!

WARWICK HUB

We received a request from the Warwick HUB for assistance to restock their supply cabinet. The following items will be collected through November 23:

- Toilet paper, preferably in 4-packs
- Paper towels
- Baby wipes
- Laundry detergent(preferably average size, not XL size)

The HUB assists families in need in Lititz and Warwick Township with a variety of services- please see the flyer in the narthex at the drop off basket for more information. The HUB had four new requests for help last week alone.

Thank you for your support of this important resource in our community!

FIRST READING: Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷"As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Psalm 149**SECOND READING: Ephesians 1:11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness

of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

GOSPEL: Luke 6:20-31

Then [Jesus] looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

²¹"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴"But woe to you who are rich,
for you have received your consolation.

²⁵"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷"But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you."

Next Sunday's Readings: Job 19:23-27a; Psalm 17:1-9; 2 Thessalonians 2:1-5, 13-17; Luke 20:27-38.

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Tracks 1 and 2
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